# **Quarterly Progress Report**

FY 19 Q3

Entity: TWRI

Contract No: 582-17-70357

Project Name: Arroyo Colorado Los Fresnos BMPs

Date Sumitted: <u>6/13/2019</u>

| Contractor Project Manager: Jaime Flores |                     |       |         |  |  |  |
|--|---------------------|-------|---------|--|--|--|
| Approval Signature                       | Date <u>6/13/19</u> | _     |         |  |  |  |
| TCEQ Project Manager: Tim Cawthon        |                     |       |         |  |  |  |
| Approval* Signature                      | Tim Cawthon         | Date6 | 5/20/19 |  |  |  |

- \* The TCEQ Project Manager's signature indicates that the QPR is accepted as a project deliverable and also authorizes any changes in deliverable due dates requested in the Deliverables sheet. Approved due date changes should be inserted in the "Current Due Date" column in the next QPR.
- 1. When ready to submit the QPR to TCEQ, the Contractor Project Manager must date and sign the cover page with an electronic signature (i.e., scanned signature). Send the signed Excel document to the TCEQ Project Manager.
- 2. The TCEQ Project Manager will review and either: 1) Send back with comments or 2) approve, sign, date, and e-mail a scanned copy of the approved QPR to the Contractor Project Manager.
- 3. After addressing comments email the updated Excel document the TCEQ Project Manager, along with a new date next to the electronic signature.
- 4. The TCEQ Project Manager will sign, date, scan and send the approved QPR to the Contractor Project Manager. A final version of the Excel document will also be sent.

| ID#  | Sub Task # | Deliverable                     | Current<br>Due Date | Date Sent       | Discussion of Progress Last Quarter (Delete info from prior QPRs, and leave blank if no progress occurred) | Proposed New<br>Due Date |
|------|------------|---------------------------------|---------------------|-----------------|--|--------------------------|
| 6203 | 1.2        | QPR (FY17Q2)                    | 03/15/17            | 03/28/17        |  |                          |
| 6204 |            | QPR (FY17Q3)                    | 06/15/17            | 06/14/17        |  |                          |
| 6205 |            | QPR (FY17Q4)                    | 09/15/17            | 10/17/17        |  |                          |
| 6206 | 1.2        | QPR (FY18Q1)                    | 12/15/17            | 12/15/17        |  |                          |
| 6207 | 1.2        | QPR (FY18Q2)                    | 03/15/18            | 03/19/18        |  |                          |
| 6208 | 1.2        | QPR (FY18Q3)                    | 06/15/18            | 06/15/18        |  |                          |
| 6209 | 1.2        | QPR (FY18Q4)                    | 09/15/18            | 09/18/18        |  |                          |
| 6210 | 1.2        | QPR (FY19Q1)                    | 12/15/18            | 12/18/18        |  |                          |
| 6211 | 1.2        | QPR (FY19Q2)                    | 03/15/19            | <u>03/15/19</u> |  |                          |
| 6212 | 1.2        | QPR (FY19Q3)                    | 06/15/19            | 06/13/19        |  |                          |
| 6213 | 1.2        | QPR (FY19Q4)                    | 09/15/19            |                 |  |                          |
| 6214 | 1.3        | Reimbursement Form (FY17Q2)     | 03/31/17            | No Invoice      |  |                          |
| 6215 | 1.3        | Reimbursement Form (FY17Q3)     | 06/30/17            | No Invoice      |  |                          |
| 6216 | 1.3        | Reimbursement Form (FY17Q4)     |                     | No Invoice      |  |                          |
| 6217 | 1.3        | Reimbursement Form (FY18Q1)     | 12/31/17            | No Invoice      |  |                          |
| 6218 |            | Reimbursement Form (FY18Q2)     | 03/31/18            | 03/06/18        |  |                          |
| 6219 | 1.3        | Reimbursement Form (FY18Q3)     | 06/30/18            | 06/15/18        |  |                          |
| 6220 | 1.3        | Reimbursement Form (FY18Q4)     | 09/30/18            | 09/18/18        |  |                          |
| 6221 | 1.3        | Reimbursement Form (FY19Q1)     | 12/31/18            | 01/15/19        |  |                          |
| 6222 | 1.3        | Reimbursement Form (FY19Q2)     | 03/31/19            | 03/11/19        |  |                          |
| 6223 | 1.3        | Reimbursement Form (FY19Q3)     | 06/30/19            | 06/15/19        |  |                          |
| 6224 | 1.3        | Reimbursement Form (FY19Q4)     | 09/30/19            |                 |  |                          |
| 6227 | 1.3        | Reimbursement Form (FY19Q4)_Nov | 01/15/20            |                 |  |                          |
| 6225 | 1.3        | Reimbursement Form (FY20Q1)Sept | 10/15/19            |                 |  |                          |
| 6226 | 1.3        | Reimbursement Form (FY20Q1)Oct  | 11/15/19            |                 |  |                          |
| 6239 | 1.4        | Post-Award Orientation Meeting  | 01/12/17            | 01/24/17        |  |                          |

| ID#  | Sub Task # | Deliverable  | Current<br>Due Date | Date Sent       | Discussion of Progress Last Quarter (Delete info from prior QPRs, and leave blank if no progress occurred) | Proposed New<br>Due Date |
|------|------------|--|---------------------|-----------------|--|--------------------------|
| 6228 | 1.4        | Quarterly Call (FY17Q3)  | 07/15/17            | 07/15/17        |  |                          |
| 6229 | 1.4        | Quarterly Call (FY17Q4)  | 10/15/17            | <u>11/03/17</u> |  |                          |
| 6230 | 1.4        | Quarterly Call (FY18Q1)  | 01/15/18            | 01/31/18        |  |                          |
| 6231 | 1.4        | Quarterly Call (FY18Q2)  | 04/15/18            | 05/22/18        |  |                          |
| 6232 | 1.4        | Quarterly Call (FY18Q3)  | 07/15/18            | 08/05/18        |  |                          |
| 6233 | 1.4        | Quarterly Call (FY18Q4)  | 10/15/18            | 10/15/18        |  |                          |
| 6234 | 1.4        | Quarterly Call (FY19Q1)  | 01/15/19            | 12/14/18        |  |                          |
| 6235 | 1.4        | Quarterly Call (FY19Q2)  | 04/15/19            | 02/18/19        |  |                          |
| 6236 | 1.4        | Quarterly Call (FY19Q3)  | 07/15/19            | 05/10/19        |  |                          |
| 6237 | 1.4        | Quarterly Call (FY19Q4)  | 10/15/19            |                 |  |                          |
| 6238 |            | Quarterly Call (FY20Q1)  | 01/15/20            |                 |  |                          |
| 6240 | 1.6        | Annual Report Article  | 08/01/18            | 08/16/18        |  |                          |
| 6241 |            | Y1 Annual Budget Update  | 11/30/17            | 01/05/18        |  |                          |
| 6242 | 1.7        | Y2 Annual Budget Update  | 11/30/18            | 11/13/18        |  |                          |
| 6243 | 1.8        | Y1 Annual List of Requests/Applications                          | 08/01/17            | 10/17/17        |  |                          |
| 6244 | 1.8        | Y2 Annual List of Requests/Applications                          | 08/01/18            | 08/06/18        |  |                          |
| 6245 | 1.8        | Y3 Annual List of Requests/Applications                          | 10/01/19            |                 |  |                          |
| 6246 | 2.1        | Monitoring Training Documentation (at least one, then as needed) | 08/13/17            | 01/25/18        |  |                          |
| 6247 | 2.2        | Y1 Student Training Documentation                                | 08/01/17            | 01/25/18        |  |                          |
| 6248 | 2.2        | Y2 Student Training Documentation                                | 08/01/18            | 11/26/18        |  |                          |
| 6249 | 2.2        | Y3 Student Training Documentation                                | 10/01/19            |                 |  |                          |

| ID#  | Sub Task # | Deliverable   | Current<br>Due Date | Date Sent  | Discussion of Progress Last Quarter (Delete info from prior QPRs, and leave blank if no progress occurred)                                     | Proposed New<br>Due Date |
|------|------------|---|---------------------|------------|--|--------------------------|
| 6250 | 2.3        | FY18Q1 Monitoring Activities in QPRs                  | 12/15/17            | N/A        |  |                          |
| 6251 | 2.3        | FY18Q2 Monitoring Activities in QPRs                  | 03/15/18            | N/A        |  |                          |
| 6252 | 2.3        | FY18Q3 Monitoring Activities in QPRs                  | 06/15/18            | N/A        |  |                          |
| 6253 | 2.3        | FY18Q4 Monitoring Activities in QPRs                  | 09/15/18            | N/A        |  |                          |
| 6254 | 2.3        | FY19Q1 Monitoring Activities in QPRs                  | 12/15/18            | <u>N/A</u> |  |                          |
| 6255 | 2.3        | FY19Q2 Monitoring Activities in QPRs                  | 03/15/19            | 03/20/19   |  |                          |
| 6256 | 2.3        | FY19Q3 Monitoring Activities in QPRs                  | 06/15/19            |            | The LFCISD is out for summer recess. Classes wont resume until September. This will effect the sampling schedule until school resumes classes. |                          |
| 6257 | 2.3        | FY19Q4 Monitoring Activities in QPRs                  | 09/15/19            |            |  |                          |
| 6259 | 3.1        | Q10 Workshop (Materials, agenda, and attendance logs) | 05/31/19            |            | A planting workshop will be held in the Fall when classes resume.  |                          |
| 6258 | 3.1        | Q3 Workshop (Materials, agenda, and attendance logs)  | 08/31/17            | 03/20/19   |  |                          |
| 6260 | 3.2        | Article outlining project                             | 06/15/17            | 07/20/17   |  |                          |
| 6262 | 3.2        | Q10 Press Release                                     | 05/01/19            | 04/11/19   |  |                          |
| 6261 | 3.2        | Q3 Press Release                                      | 08/01/17            | 06/29/18   |  |                          |
| 6263 | 3.2        | Website Update  | 06/15/17            | 10/25/17   |  |                          |
| 6265 |            | NP Certified engineering design plans: final          | 12/16/16            | 11/21/16   |  |                          |

|      | Sub Task # | Deliverable                                    | Current<br>Due Date | Date Sent  | Discussion of Progress Last Quarter (Delete info from prior QPRs, and leave blank if no progress occurred) | Proposed New<br>Due Date |
|------|------------|--|---------------------|------------|--|--------------------------|
|      |            | NP Certified engineering design plans:         |                     |            |  |                          |
| 6264 | 4.1        | proposed                                       | 12/16/16            | 11/21/16   |  |                          |
| 6266 | 4.1        | NP engineering design plans: as-built          | 01/31/17            | 05/22/18   |  |                          |
|      |            | NP M1 Progress Report with photo               |                     |            |  |                          |
| 6267 | 4.1        | documentation                                  | 01/15/17            | 01/25/17   |  |                          |
| 6268 | 11         | NP M2 Progress Report with photo documentation | 02/15/17            | 03/28/17   |  |                          |
| 0208 | 4.1        | NP M3 Progress Report with photo               | 02/13/17            | 03/28/17   |  |                          |
| 6269 | 4.1        | documentation                                  | 03/15/17            | 03/28/17   |  |                          |
| 0203 |            | NP M4 Progress Report with photo               | 00/10/1/            | 03/23/17   |  |                          |
| 6270 | 4.1        | documentation                                  | 04/15/17            | 04/15/17   |  |                          |
|      |            | NP M5 Progress Report with photo               |                     |            |  |                          |
| 6271 | 4.1        | documentation                                  | 05/15/17            | 05/15/17   |  |                          |
|      |            | NP M6 Progress Report with photo               |                     |            |  |                          |
| 6272 | 4.1        | documentation                                  | 06/15/17            | 06/06/17   |  |                          |
|      |            | NP M7 Progress Report with photo               |                     |            |  |                          |
| 6273 | 4.1        | documentation                                  | 07/15/17            | Site Visit |  |                          |
|      |            | NP M8 Progress Report with photo               |                     |            |  |                          |
| 6274 | 4.1        | documentation                                  | 08/15/17            | Site Visit |  |                          |
|      |            | NP M9 Progress Report with photo               |                     |            |  |                          |
| 6275 | 4.1        | documentation                                  | 09/15/17            | Site Visit |  |                          |
|      |            | NP M10 Progress Report with photo              |                     |            |  |                          |
| 6276 | 4.1        | documentation                                  | 10/15/17            | Site Visit |  |                          |
| 6277 |            | NP M11 Progress Report with photo              | 44/45/47            | 42/40/47   |  |                          |
| 6277 | 4.1        | documentation                                  | 11/15/17            | 12/19/17   |  |                          |
|      |            | NP Photo documentation of                      |                     |            |  |                          |
| 6278 | 4.2        | constructed parking lot and bioswale           | 01/31/17            | 01/20/17   |  |                          |

| ID#  | Sub Task # | Deliverable                            | Current<br>Due Date | Date Sent       | Discussion of Progress Last Quarter (Delete info from prior QPRs, and leave blank if no progress occurred) | Proposed New<br>Due Date |
|------|------------|--|---------------------|-----------------|--|--------------------------|
|      |            | NP Photo documentation of installed    |                     |                 |  |                          |
| 6279 | 4.3        | rainwater collection system            | 12/15/17            | 11/24/18        |  |                          |
|      |            |  |                     |                 | The city has installed signage for the bio-swale &   |                          |
|      |            |  |                     |                 | rain garden. An additional sign(s) with the TCEQ   |                          |
|      |            | NP Photo documentation of installed    |                     |                 | sponsor information will be installed at a later   |                          |
| 6280 | 4.4        | signage                                | 12/15/17            | 02/19/19        | date.  |                          |
|      |            | HS Certified engineering design plans: |                     |                 |  |                          |
| 6283 | 5.1        | as-built                               | 08/31/19            |                 |  |                          |
|      |            |  |                     |                 | The plans for the swale/wetland will be  |                          |
| 6202 |            | HS Certified engineering design plans: | 04/45/47            | 02/45/40        | developed as part of the Falcon Lake PBL   |                          |
| 6282 | 5.1        | final                                  | 04/15/17            | 03/15/19        | workshop.  |                          |
|      |            | HS Certified engineering design plans: |                     |                 | The plans for the swale/wetland will be developed as part of the Falcon Lake PBL                           |                          |
| 6281 | 5 1        | proposed                               | 03/15/17            | 03/15/10        | workshop.  |                          |
| 0201 | J.1        | HS M5 Progress Report with Photo       | 03/13/17            | 03/13/13        | workshop.  |                          |
| 6284 | 5.1        | documentation                          | 05/15/17            | Site Visit      |  |                          |
|      |            | HS M6 Progress Report with Photo       | 55/ =5/ =1          |                 |  |                          |
| 6285 | 5.1        | documentation                          | 06/15/17            | Site Visit      |  |                          |
|      |            | HS M7 Progress Report with Photo       |                     |                 |  |                          |
| 6286 | 5.1        | documentation                          | 07/15/17            | Site Visit      |  |                          |
|      |            | HS M8 Progress Report with Photo       |                     |                 |  |                          |
| 6287 | 5.1        | documentation                          | 08/15/17            | Site Visit      |  |                          |
|      |            | HS M9 Progress Report with Photo       |                     |                 |  |                          |
| 6288 | 5.1        | documentation                          | 09/15/17            | Site Visit      |  |                          |
|      |            | HS M10 Progress Report with Photo      |                     |                 |  |                          |
| 6289 | 5.1        | documentation                          | 10/15/17            | Site Visit      |  |                          |
|      |            | HS M11 Progress Report with Photo      |                     |                 |  |                          |
| 6290 | 5.1        | documentation                          | 11/15/17            | <u>02/18/19</u> |  |                          |

| ID#  | Sub Task # | Deliverable                           | Current<br>Due Date | Date Sent | Discussion of Progress Last Quarter (Delete info from prior QPRs, and leave blank if no progress occurred) | Proposed New<br>Due Date |
|------|------------|---------------------------------------|---------------------|-----------|--|--------------------------|
|      |            | HS M12 Progress Report with Photo     |                     |           |  |                          |
| 6291 | 5.1        | documentation                         | 07/01/19            |           |  |                          |
|      |            | HS Photo documentation of refurbished |                     |           |  |                          |
| 6292 | 5.2        | parking lot                           | 08/31/19            |           |  |                          |
|      |            | HS Photo documentation of refurbished |                     |           |  |                          |
| 6293 | 5.3        | wetland                               | 08/31/19            |           |  |                          |
|      |            | HS Photo documentation of installed   |                     |           |  |                          |
| 6294 | 5.4        | signage                               | 08/31/19            |           |  |                          |
| 6295 | 6.1        | Draft Final Report                    | 10/01/19            |           |  |                          |
| 6296 | 6.2        | Final Report                          | 11/15/19            |           |  |                          |

| Task/Issue                   | Additional Description of Quarterly Activities, Milestones, and Issues  |
|------------------------------|---|
|                              | The TWRI PM is working with LFISD to help them spend down their budget on the LID, BMPs to be installed as part of a  |
| 1-Project Administration     | treatment suite, the Falcon Lake PBL and TST sampling kits.   |
|                              | The TWRI PM is working with the LFISD to host Falcon Lake Project Based Learning workshop on 3/20/19. The TWRI PM will  |
|                              | give multiple presentations during the PBL as well as additional presentations given by Victor Guitirrrez and Mike Heep on  |
|                              | job oppurtunities in Water quality & Ag and Native plants & trees, respectively. This PBL will also kick of the start of student  |
| 3-Education and Outreach     | water monitoring. Additional ST kits have been ordered for the workshop.  |
| 4-Los Fresnos Nature Park    | The city installed signage at nature park consisting of 1 for the bio-swale, 1 for the rain garden and 1 pet waste sign and station. The TCEQ PM noticed that there was not any sponsor information on the signs. The TWRI PM will work with the city to have a sign made and installed that provides the proper project sponsor information.   |
| 4-LOS FIESHOS NATULE FAIR    | to have a sign made and instance that provides the proper project sponsor information.  |
| 5-Los Fresnos High School    | The Falcon Lake PBL workshop was held on 3/20/19 at the Los Fresnos HS. Students from 3 middle schools traveled to the HS and were introduced to the TST water sampling kits, monitoring locations, Stormwater LID-BMPs and swale leading to the wetland pond. The studets learned about maps/topography, NPS pollution, native plants and trees, STEM occupations/careers. After the workshop, the studets took water quality samples. Later they were able to display the results through graphs and charts and develop a stormwater LID-BMP treatment train to slow down the water from the parking lot. The students also developed a landscape design using native trees, plants, shrubs and grasses to enhance the existing rainwater swale and wetland to filter out sediment, nutrients and contaminates from the stormwater as it flows through the swale and eventually into the wetland. |
| 6-In Sevice Teacher Workshop | The TWRI PM and Dr. Benavides hosted a 3 hour, In-Service Teacher Workshop for the LFHISD Science Teachers. A total of 9 science teachers from 3 Middle schools and the High School. The workshop covered Plate Tectonics, Gelologic History of Texas and the RGV, Resacas, WPP development, citizen volunteer monitoring and Storms and Hurricanes and their impact.   |
|                              |   |
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This tab is used for budget planning purposes. The TCEQ uses the information quarterly for program budget planning. It is important this form is completed to avoid rush requests from the TCEQ Project Manager.

**Section I** tracks the current budget by fiscal year. This information is from the Annual Budget Update. This is a high-level overview of planned spending for each year of the project. Changes to fiscal year estimates are noted in Section III. After the current QPR is approved the new fiscal year estimates should be moved from Section III to Section I.

**Section II** tracks the current fiscal year's invoicing. Include invoices that have been approved by TCEQ and estimates for upcoming invoices. **Section III** tracks changes in the fiscal year budgets. Changes may be an increase or a decrease in spending from original estimate. After the current QPR is approved the new fiscal year estimates should be moved from Section III to Section I.

#### **Current Budget by FY:**

| <u> </u> |              |             |  |  |
|----------|--------------|-------------|--|--|
|          | Match        | Federal     |  |  |
| FY17:    | \$0.00       | \$0         |  |  |
| FY18:    | \$54,244.50  | \$81,366.00 |  |  |
| FY19:    | \$59,335.83  | \$89,003.74 |  |  |
| FY20:    | \$19,753.51  | \$29,630.26 |  |  |
| Total:   | \$133,333.84 | \$200,000   |  |  |

### **Current FY Quarterly Spending:**

Include estimated invoice for this quarter

|        | Match          | Federal  |
|--------|----------------|----------|
| Q1:    | \$60,926       | \$40,617 |
| Q2:    | <u>\$4,412</u> | \$6,618  |
| Q3:    | \$8,891        | \$13,336 |
| Q4:    |                |          |
| Total: | \$74,229       | \$60,571 |

No

## Has the total budget for this fiscal year changed by more than 10% (Yes/No)?

If so, provide new budget by fiscal year estimates and justification for the change in the table below.

## New Budget by FY:

|         | Match  | Federal | Justification |
|---------|--------|---------|---------------|
| FY17:   | \$0.00 | \$0     |               |
| FY18:   |        |         |               |
| FY19:   |        |         |               |
| FY20:   |        |         |               |
| Totals: | \$0    | \$0     |               |

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Yes

If no, provide an explanation below of the impact this will have on spending.

Please provide a listing of deliverables provided along with the QPR, and delete attachment references from prior quarters. Reference the "Deliverables Report" to get the Deliverable ID. Subtask #, and Deliverable Name.

| Deliverable ID | Subtask # | Deliverable Name | Attachment File Name |
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